

# LATON COMMUNITY SERVICES DISTRICT

20798 S. FOWLER AVE. ~ P.O. BOX 447

LATON, CA 93242

PHONE: (559) 923-4802 ~ FAX: (559) 923-9501

FOLLOWING IS THE MINUTES FOR THE BOARD OF DIRECTORS MEETING OF THE LATON COMMUNITY SERVICES DISTRICT. THE MEETING WAS HELD MAY 20, 2026, AT 6:00 P.M. IN THE EVENING AT THE LATON ELEMENTARY SCHOOL CAFETERIA, LOCATED AT 6065 EAST LATONIA STREET, LATON, CALIFORNIA. ALL DISTRICT MEETINGS ARE OPEN TO THE PUBLIC IN ACCORDANCE WITH THE CALIFORNIA LAW.

1. **CALL TO ORDER:** Mr. Garcia called the Meeting to order at 6:00 pm. Board Members in attendance were Tim Wolfe, Marina Mendiola, Paul Garcia, Carol Hall, and Francisco Orbe. The following individuals were also present at the meeting: Ty Mizote, Jim Wegley, Fire Chief Pentecost, Battalion Chief Beavers, Daniel Chapa, JoAnne Rempp, and Wendy Jenzen.
2. **UNSCHEDULED ORAL PRESENTATIONS:** Wendy Jenzen asked the Board for approval to do a mother-in-law unit on her property (APN # 057-160-14). The Board approved issuing a Will Serve letter after Mr. Chapa has reviewed the documents.
3. **APPROVAL OF THE APRIL 15, 2026 MEETING MINUTES:** Mrs. Hall made a motion to approve the Meeting Minutes. Mr. Garcia seconded, and the motion passed unanimously.
4. **APPROVAL OF THE MAY 2026 MONTHLY BILLS:** Mr. Garcia made a motion to approve the Monthly Bills. Ms. Mendiola seconded, and the motion passed unanimously.
5. **THE LATON VOLUNTEER FIRE DEPARTMENT.**
  - A. **DISCUSSION AND ACTION REGARDING THE MONTHLY REPORT:** Battalion Chief Beavers reported for the month of April 2026, there were 7- medical calls, 3-traffic accident calls, 0- vehicle fire calls, 0- vegetation fire calls, 2- structural fire calls, 2- commercial/residential alarm, 0-Hazmat, 1-Electrical Hazard, 0-Fire Investigation, 0-Water Rescue, 1-Citizen Assist, and 0-Other. Cal-Fire Grant has been completed and submitted. Fire Engine 267 is out of service due to air conditioner issues. Engine will be taken to Keller Ford for a diagnostic test. Fire Department to provide 3 quotes for the repairs and diagnostic testing.
6. **DISCUSSION AND ACTION REGARDING THE BOARD OF DIRECTORS' ELECTIONS, CONSOLIDATION OF ELECTIONS, AND SPECIFICATIONS OF THE ELECTION ORDER, RESOLUTION No. 2026-01:** Mr. Garcia made a motion to approve Resolution No. 2026-01. Mrs. Hall seconded, and the motion passed unanimously.
7. **THE WATER DISTRIBUTION AND WASTEWATER TREATMENT PLANT.**
  - A. **DISCUSSION AND ACTION REGARDING THE MONTHLY REPORT:** Mr. Chapa reported the well depths and drawdowns for April 2026: well #4 Static water level is 110.57, and drawdown is 8.52; well #5 Static water level is at 111.43 and drawdown is at 7.88; well #6 Static water level is at 114.01, and drawdown is at 7.10. BOD removal:58.52% not TSS removal: 70.11%. Freeboard pond level: Pond #1-Out of service, Pond #2-Out of service, Pond #3-Out of service, Pond #4 – 4.4ft, Pond #5 – 3.0ft, and Pond #6 – 2.8ft. SWRCB will be conducting a site visit on May 28<sup>th</sup>.
8. **DISCUSSION AND ACTION REGARDING THE LCSD AMERICAN RESCUE PLAN ACT (ARPA) PROPOSED LCSD WATER METER PROJECT:** Mr. Garcia made a motion to approve Payment Request #5, the Retention Payment, and the Change Order #2. Mrs. Hall seconded, and the motion passed unanimously.
9. **MONTHLY REPORT FROM JIM WEGLEY:** Mr. Wegley reported that Jonathan is finalizing our household income survey and we will be applying for the CDBG grant and resubmitting for pond #7 at WWTP.
10. **MONTHLY SAFETY REPORT:** Mr. Chapa reported there were no accidents or injuries for the past month.
11. **DISCUSSION AND ACTION REGARDING THE AUDIT OF THE FINANCIAL STATEMENT FOR THE YEAR ENDING JUNE 30, 2024, AND JUNE 30, 2025, PREPARED BY RT DENNIS ACCOUNTANCY:** Mr. Chapa presented a summary of the LCSD financial audit after all the questions were answered Mr. Garcia made a motion to approve the Audit of the Financial Statement for the Year Ending June 30, 2024, and June 30, 2025. Ms. Mendiola seconded, and the motion passed unanimously.
12. **MONTHLY REPORT FROM THE GENERAL MANAGER:** Mr. Chapa reported that the following reports have been completed and submitted to the State: EAR report; BSSP Plan; Financial Transaction Report. The SWRCB has scheduled an audit of LCSDs Sewer Sanitary System for May 28, 2026. A response letter to address the three deficiencies outlined in the SWRCB water inspection report will be submitted before May 31, 2026, deadline.

13. **ADJOURN TO CLOSE SESSION:** Mr. Garcia adjourned to close session at 6:51pm.

A) **CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**

Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of  
Government Code Section 54956.9: 1 case

14. **DISCUSSION AND ACTION REGARDING CLOSED SESSION ITEMS:** No action taken in close session.

15. **ADJOURNMENT:** Mr. Garcia adjourned the Board Meeting at 7:00pm.

Respectfully Submitted,

By: JoAnne Rempp

District Secretary for Laton Community Services District